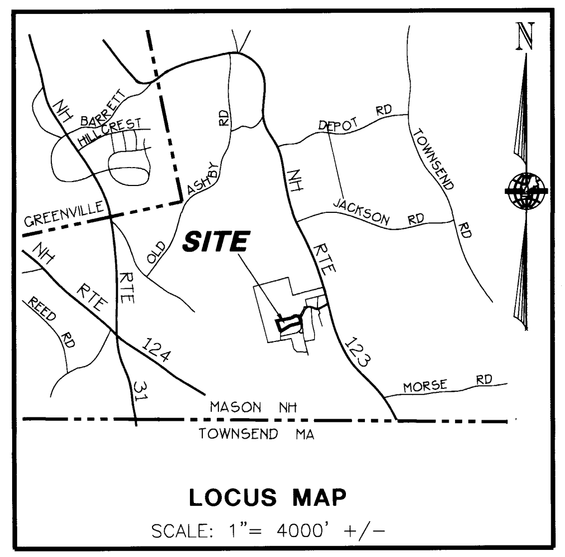


LOCUS MAP

SCALE: 1"= 4000' +/-

SOILS LEGEND:

22B	COLTON LOAMY SAND, 3 TO 8% SLOPES
76C	MARLOW LOAM, 8 TO 15% SLOPES
76D	MARLOW LOAM, 15 TO 25% SLOPES
77B	MARLOW STONY LOAM, 3 TO 8% SLOPES
77C	MARLOW STONY LOAM, 8 TO 15% SLOPES
77D	MARLOW STONY LOAM, 15 TO 35% SLOPES
142C	MONADNOCK FINE SANDY LOAM, 8 TO 15% SLOPES
143C	MONADNOCK STONY FINE SANDY LOAM, 8 TO 15% SLOPES
143D	MONADNOCK STONY FINE SANDY LOAM, 15 TO 25% SLOPES
161D	LYMAN-TUNBRIDGE-ROCK OUTCROP COMPLEX, 15 TO 25% SLOPES
247B	LYME STONY LOAM, 0 TO 5% SLOPES
559B	SKERRY STONY FINE SANDY LOAM, 0 TO 8% SLOPES

THE SOILS INFORMATION SHOWN WAS DEVELOPED ENTIRELY FROM THE U.S.D.A.S.C.S. SOILS SURVEY OF HILLSBOROUGH COUNTY (WESTERN PART) ISSUED OCT., 1985, SHT. NO. 31.

THE TEST PIT INFORMATION SHOWN WAS DEVELOPED FROM AN ONSITE FIELD INVESTIGATION BY SOILS SCIENTISTS THOMAS CARR & TIMOTHY FERWERDA OF THIS OFFICE ON 10/19/94 & 11/25/94.

"I CERTIFY THAT THE SEPTIC SITE FOR LOT K-51-3 IS IN ACCORDACE WITH THE N.H.D.E.S. W.S.& P.C. DIV. STANDARDS, AND IS USEABLE FOR A SEPTIC SYSTEM WITHOUT RISK OF GROUND WATER POLLUTION AND FULLY MEETS THE REQUIREMENTS STIPULATED IN THESE SUBDIVISION REGULATIONS, WITHOUT SPECIAL ENGINEERING"

of Surface Disposal Systems
Timothy J. Ferwerda
No. 190
12/17/97

TOPOGRAPHIC SOURCE:

THE TOPOGRAPHY SHOWN WAS DEVELOPED ENTIRELY FROM U.S.G.S. 7.5 MIN. TOPOGRAPHIC ASHBY, MA. QUADRANGLE DATED 1968

CERTIFICATION:

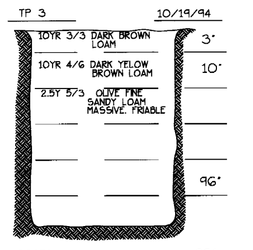
"I HEREBY CERTIFY THAT THIS PLAN WAS PRODUCED ENTIRELY FROM THE REFERENCE PLAN CITED HEREON AND HAS A MAXIMUM ERROR OF CLOSURE OF ONE PART IN TEN THOUSAND (1:10,000) ON ALL PROPERTY LINES WITHIN AND BORDERING THE SUBJECT PROPERTY."

STATE OF NEW HAMPSHIRE — No. 670 — RANDOLPH A. KNIGHT — LICENSED LAND SURVEYOR

TEST PIT DATA

12-17-97

NOT TO SCALE



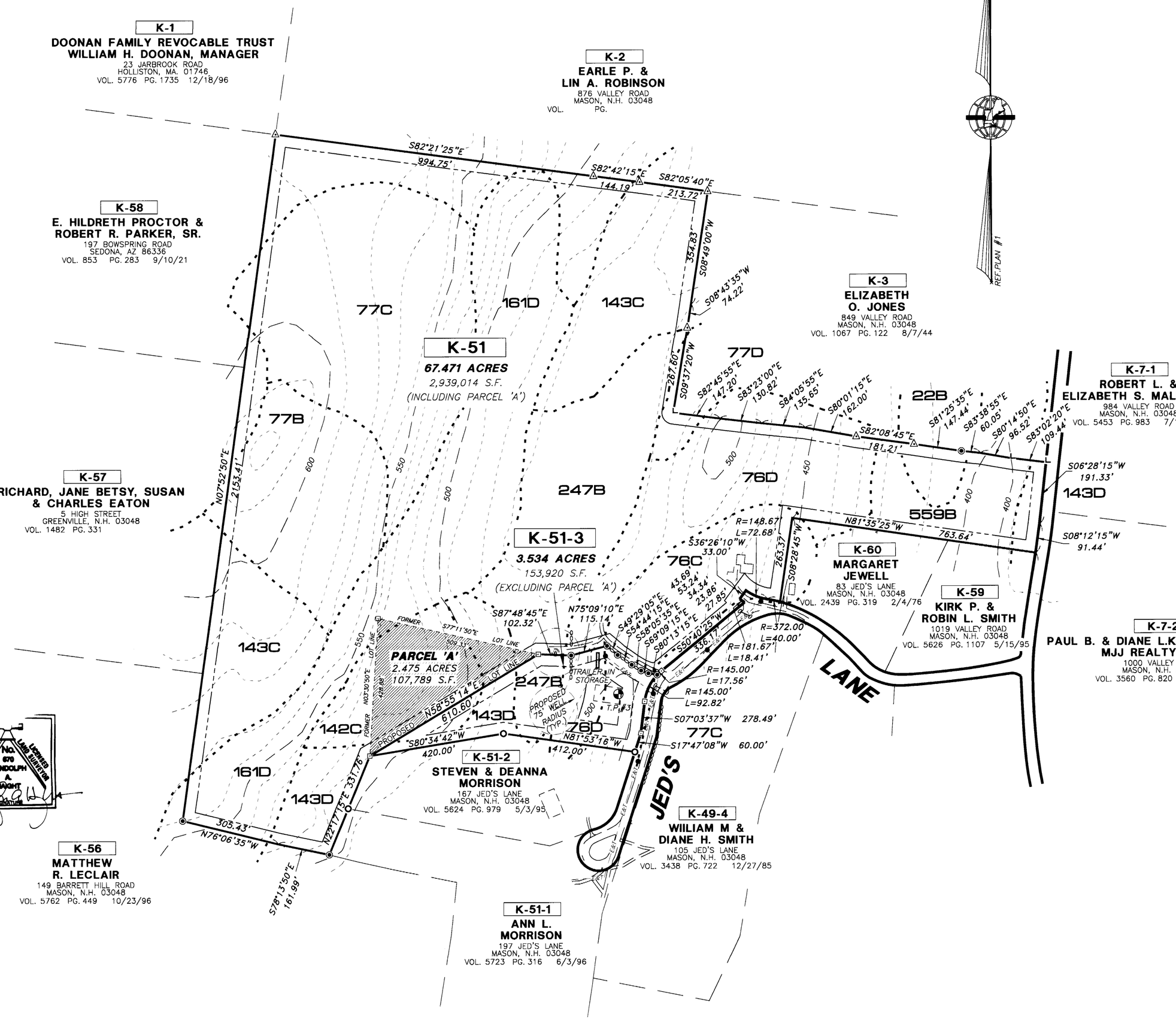
ROOTS	28'
LEDGE	NONE
WATER	NONE
S.H.W.T.	27'
HARDPAN	NONE

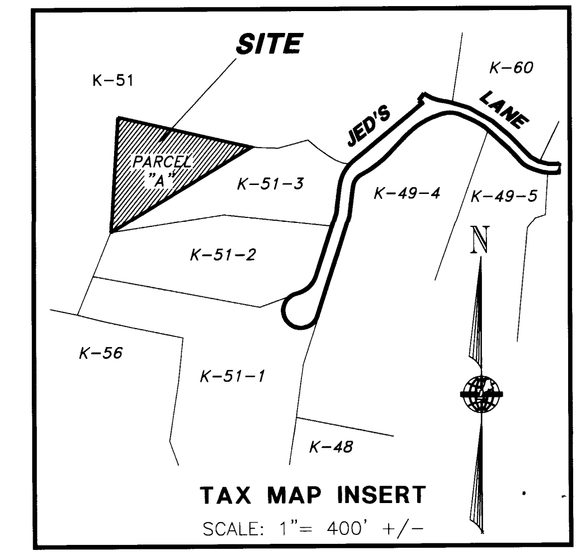
PERC. TEST 7 MIN./IN. AT 25"
DATE 10/19/94

GRAPHIC SCALE

200 100 0 200 400 600

REV.	DATE	DESCRIPTION	NHDES C/O	DR	CK
A	12/17/97	UPDATE NOTE 7		RAH	





TAX MAP INSERT

SCALE: 1"= 400' +/-

REFERENCE PLANS:

1. "SUBDIVISION - PLAN OF LAND - WILLIAM M. SMITH - MASON, N.H." SCALE: 1"= 200' DATED SEPT. 26, 1985, REVISED THROUGH 11/2/85 BY THOMAS F. MORAN, INC
2. "SUBDIVISION PLAN - OF - TAX MAP PARCEL K-51-1 - PREPARED FOR - DAVID S. & ANN L. MORRISON - MASON, N.H." SCALE: 1"=100' DATED OCTOBER 20, 1994, REVISED THROUGH 12/5/94 BY THIS OFFICE.

NOTES:

1. THE OWNERS OF RECORD FOR TAX MAP LOT K-51 & K-51-3 ARE WILLIAM & DIANE SMITH JED'S LANE MASON, N.H. DEED REFERENCE IS VOL. 2439 PG. 322 DATED FEBRUARY 6, 1976, AND VOL. 5624 PG. 978 DATED MAY 3, 1995 RESPECTIVELY.
2. THE PURPOSE OF THIS PLAN IS TO ADJUST THE LOT LINE BETWEEN LOTS K-51 AND K-51-3, CONSOLIDATING PARCEL 'A' WITH LOT K-51.
3. THE SOUTHERLY PORTION OF JED'S LANE WAS ACCEPTED BY THE TOWN OF MASON AS A CLASS FIVE ROAD IN OCT., 1993.
4. K-51-1 DENOTES TAX MAP PAGE AND PARCEL NUMBER.
5. ZONING FOR THE ENTIRE SITE IS GRAF ZONE. MINIMUM LOT AREA IS 132,000 SQ. FT., MINIMUM FRONTAGE IS 250'. BUILDING SETBACKS ARE 35' , FRONT, SIDE & REAR. SEPTIC SETBACK IS 75' FRONT, SIDE & REAR.
6. THE BOUNDARY INFORMATION SHOWN WAS DEVELOPED ENTIRELY FROM THE REFERENCE PLANS CITED HEREON AND IS NOT THE RESULT OF A PRECISE FIELD SURVEY BY THIS OFFICE. THE IMPROVEMENTS SHOWN ARE THE RESULT OF A FIELD SURVEY MADE ON THE GROUND IN OCT., 1994 BY THIS OFFICE.
7. N.H.D.E.S. SUBDIVISION APPROVAL NUMBER IS SA1997000551.

LEGEND:

———	BUILDING SETBACK LINE	⊡	GRANITE BOUND
— — —	EDGE OF GRAVEL	◉	DRILL HOLE
- - - - -	LIMIT OF SCS SOILS	○	IRON PIN
—— ——	ABUTTING PROPERTY LINES	△	HUB
450	50' CONTOUR INTERVAL	L	ANGLE IRON
460	10' CONTOUR INTERVAL	◒	TEST PIT

APPROVED BY MASON PLANNING BOARD

ON: _____ CERTIFIED BY
CHAIRMAN: _____ AND
SECRETARY: _____

LOT LINE REVISION PLAN
LOTS K-51 AND K-51-3

WILLIAM & DIANE SMITH

MASON, NEW HAMPSHIRE

SCALE: 1" = 200' OCTOBER 22, 1997

MERIDIAN
Land Services, Inc.
31 OLD NASHUA RD, AMHERST, N.H., P.O.BOX 118, MILFORD, N.H. 03055 0118 TEL 603-673-1441 FAX 603-673-1584
636 DANIEL WEBSTER HWY. PO BOX 536, MERRIMACK, N.H. 03054 TEL 603-424-1000 FAX 603-424-4340
ENGINEERS - LAND SURVEYORS - SCIENTISTS - LAND PLANNERS

FILE NO.	PROJECT NO.	SHEET NO.
953D02A	953.02	1 OF 1

98 FEB -6 PM 2:00

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PL.#29020
Dur. 130